

|   |   |  |                       |                                  |                               |   |                               |                            |              |
|---|---|--|-----------------------|----------------------------------|-------------------------------|---|-------------------------------|----------------------------|--------------|
| FORM PTO-892<br>(REV. 3-78)   |   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |                       | SERIAL NO.<br><b>071 980,680</b> | GROUP/ART UNIT<br><b>3407</b> | ATTACHMENT<br>TO<br>PAPER<br>NUMBER<br><b>3</b> |                               |                            |              |
| NOTICE OF REFERENCES CITED  |   |  |                       | APPLICANT(S)<br><b>Hughes</b>    |                               |   |                               |                            |              |
| U.S. PATENT DOCUMENTS   |   |  |                       |                                  |                               |   |                               |                            |              |
| •   | A | DOCUMENT NO.<br><b>4457359</b>                             | DATE<br><b>7/1984</b> | NAME<br><b>Holden</b>            | CLASS<br><b>165</b>           | SUB-CLASS<br><b>80.5</b>                        | FILING DATE IF<br>APPROPRIATE |                            |              |
|   | B | <b>4512391</b>   | <b>4/1985</b>         | <b>Harra</b>                     | <b>165</b>                    | <b>104.32</b>                                   |                               |                            |              |
|   | C | <b>4909314</b>   | <b>3/1990</b>         | <b>Lamont Jr</b>                 | <b>165</b>                    | <b>80.3</b>                                     |                               |                            |              |
|   | D | <b>4969511</b>   | <b>11/1990</b>        | <b>Person</b>                    | <b>165</b>                    | <b>104.34</b>                                   |                               |                            |              |
|   | E | <b>5113929</b>   | <b>5/1992</b>         | <b>Nabagawa et al</b>            | <b>165</b>                    | <b>80.5</b>                                     | <b>4/1991</b>                 |                            |              |
|   | F | <b>5115858</b>   | <b>5/1992</b>         | <b>Fitch et al</b>               | <b>165</b>                    | <b>80.5</b>                                     | <b>6/1991</b>                 |                            |              |
|   | G | <b>5181556</b>   | <b>1/1993</b>         | <b>Hughes</b>                    | <b>165</b>                    | <b>80.5</b>                                     |                               |                            |              |
|   | H |  |                       |                                  |                               |   |                               |                            |              |
|   | I |  |                       |                                  |                               |   |                               |                            |              |
|   | J |  |                       |                                  |                               |   |                               |                            |              |
|   | K |  |                       |                                  |                               |   |                               |                            |              |
| FOREIGN PATENT DOCUMENTS  |   |  |                       |                                  |                               |   |                               |                            |              |
| •   |   | DOCUMENT NO.   | DATE                  | COUNTRY                          | NAME                          | CLASS   | SUB-CLASS                     | PERTINENT<br>SHTS.<br>DWG. | PP.<br>SPEC. |
|   | L |  |                       |                                  |                               |   |                               |                            |              |
|   | M |  |                       |                                  |                               |   |                               |                            |              |
|   | N |  |                       |                                  |                               |   |                               |                            |              |
|   | O |  |                       |                                  |                               |   |                               |                            |              |
|   | P |  |                       |                                  |                               |   |                               |                            |              |
|   | Q |  |                       |                                  |                               |   |                               |                            |              |
| OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)   |   |  |                       |                                  |                               |   |                               |                            |              |
|   | R |  |                       |                                  |                               |   |                               |                            |              |
|   | S |  |                       |                                  |                               |   |                               |                            |              |
|   | T |  |                       |                                  |                               |   |                               |                            |              |
|   | U |  |                       |                                  |                               |   |                               |                            |              |
| EXAMINER<br><b>AW Davis Jr</b>  |   |  |                       | DATE<br><b>2/93</b>              |                               |   |                               |                            |              |
| * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |   |  |                       |                                  |                               |   |                               |                            |              |